

**MICHIGAN STATE**  
**U N I V E R S I T Y**

11/19/21 4:26 PM

**MEMORANDUM**

To: University Committee on Graduate Studies

From: University Committee on Graduate Studies Agenda Committee

Subject: Agenda for the Meeting of the University Committee on Graduate Studies on **November 15, 3:00-5:00 pm.**

**Zoom Meeting ID:** 963 5429 7545 (<https://msu.zoom.us/j/96354297545>)

AGENDA

1. Approval of Agenda
2. Approval of Minutes from October 18, 2021 (See D2L)
3. Remarks from the Chairperson (Denise Hershey)
  - a. Update on the search for the Dean of the Graduate School
  - b. Change in Vice Chair for Spring 2021
  - c. Committee chair, vice chair, and secretary elections for 2022-23
4. Remarks from the Dean of the Graduate School (Thomas Jeitschko)
5. Remarks from the COGS President (Sara Hugentobler)
6. Discussion of S/NS Grading Option (Denise Hershey)
7. Review of the Research Integrity Officer (Lorraine Weatherspoon & Anne-Lise Halverson)
8. Update from the Academic Dishonesty Policies Task Force (Anne-Lise Halverson)
9. University Committee on Graduate Studies Subcommittees Reports
  - Academic Research Policy Subcommittee**
  - Graduate Instruction, Employment, & Mentoring Subcommittee**
  - Curriculum and Program Review Committee**
10. ***\*\*Request to Change the Requirements for the Master of Science Degree in Computer Science***
11. ***\*\*Request to Change the Requirements of the Doctor of Philosophy Degree in Computer Science***

12. ***\*\*Request to Change the Requirements for the Master of Arts Degree in Health and Risk Communication***
13. ***\*\*Request to Phase Out and Discontinue the Graduate Specialization in Judicial Administration***
14. ***\*\*Request to Change the Name of the Master of Science Degree in Physiology to Molecular, Cellular, and Integrative Physiology***
15. ***\*\*Request to Change the Requirements of the Graduate Certificate in Neuroscience and the Law***
16. ***\*\*Request to Change the Requirements for the Graduate Specialization in Nonprofit Fundraising***
17. Roundtable
18. Adjournment

**\*Action item**

**\*\* Being reviewed by the Curriculum and Program Review Subcommittee for a recommendation to the full committee.**