3/12/21 8:05 AM

**MEMORANDUM**

To: University Committee on Graduate Studies

From: University Committee on Graduate Studies Agenda Committee

Subject: Agenda for the Meeting of the University Committee on Graduate Studies on **March 15, 2021, 3:00-5:00 pm.**

**Zoom Meeting ID: 952 3724 5883 (**<https://msu.zoom.us/j/95237245883?pwd=VjhSQTVCMDRXY2wvUTdkMkxPdWNSQT09>)

**Passcode: 037798**

AGENDA

1. Approval of Agenda
2. Approval of February 8, 2021 Minutes (See D2L)
3. Remarks from the Chairperson (Denise Hershey)
   1. Call for officer nominations for 2021-2022 – Chair, Vice Chair, & Secretary
   2. Holistic Admissions Report
   3. Evaluation of the RIO - Process
4. Remarks from the Dean of the Graduate School (Kirsten Tollefson)
   1. Graduate & Professional Student Appreciation Week is April 5-9
5. Remarks from the COGS Representative (Meagan Abel)
6. Methods for Dean Jeitschko’s 5-year review (Denise Hershey)
   1. Review and finalization of survey questions (See D2L for original set & summary of UCGS feedback)
   2. Finalization of list of who should receive the survey
   3. Review of timeline
7. University Committee on Graduate Studies Subcommittees Reports

**Academic Research Policy Subcommittee**

**Graduate Instruction, Employment, & Mentoring Subcommittee**

**Curriculum and Program Review Committee**

1. *\*\*Request to change the guidance committee statement for the* ***Master of Science*** *degree in* ***Agricultural, Food and Resource Economics***
2. *\*\*Request to change the guidance committee statement for the* ***Doctor of Philosophy*** *degree in* ***Agricultural, Food and Resource Economics***
3. *\*\*Request to change the requirements for the* ***Master of Science*** *degree in* ***Marketing Research***
4. \*Request to change the name and requirements for the **Graduate Certificate** in **Sport Coaching and Leadership** (Andy Driska)
5. \*Request for a new **Graduate Certificate** in **Sport Leadership and Administration** (Andy Driska)
6. \*Request to change the name and requirements for the **Master of Science** degree in **Sport Coaching and Leadership** (Andy Driska)
7. \*Request for a new **Master of Arts** degree in **Criminal Justice** in the School of Criminal Justice (Chris Melde)
8. Roundtable
9. Adjournment

**\*Action item**

**\*\* Being reviewed by the Curriculum and Program Review Subcommittee for a recommendation to the full committee.**